

## Mandatory Public Disclosure

## A : GENERAL INFORMATION :

SL No.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	ANAND INTERNATIONAL SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	330588
3	SCHOOL CODE (IF APPLICABLE)	65583
4	COMPLETE ADDRESS WITH PIN CODE	BYPASS KRISHNA NIKETAN ROAD ,NEAR BADSHAHI PANE, JAKARIYAPUR ,PATNA -800030, BIHAR
5	PRINCIPAL NAME	MR BIRENDRA KUMAR
6	PRINCIPAL QUALIFICATION	M.Sc. B.Ed.
7	SCHOOL EMAIL ID	schoolanandinternational@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	9504765050

## B : DOCUMENTS AND INFORMATION:

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="http://www.anandinternationalschool.com/affiliation-extension-letter.php">http://www.anandinternationalschool.com/affiliation-extension-letter.php</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="http://www.anandinternationalschool.com/society-trust.php">http://www.anandinternationalschool.com/society-trust.php</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="http://www.anandinternationalschool.com/noc.php">http://www.anandinternationalschool.com/noc.php</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="http://www.anandinternationalschool.com/rte-certificate.php">http://www.anandinternationalschool.com/rte-certificate.php</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="http://www.anandinternationalschool.com/building-safety-certificate.php">http://www.anandinternationalschool.com/building-safety-certificate.php</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="http://www.anandinternationalschool.com/fire-safety-certificate.php">http://www.anandinternationalschool.com/fire-safety-certificate.php</a>
7	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION OR SELF CERTIFICATION BY SCHOOL	<a href="http://www.anandinternationalschool.com/deo-self-certification.php">http://www.anandinternationalschool.com/deo-self-certification.php</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="http://www.anandinternationalschool.com/water-health.php">http://www.anandinternationalschool.com/water-health.php</a>

**NOTE:** THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

## C : RESULT AND ACADEMICS :

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	<a href="http://www.anandinternationalschool.com/fee.php">http://www.anandinternationalschool.com/fee.php</a>
2	ANNUAL ACADEMIC CALENDER	<a href="http://www.anandinternationalschool.com/annual-academic-calendar.php">http://www.anandinternationalschool.com/annual-academic-calendar.php</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="http://www.anandinternationalschool.com/school-managing-committee.php">http://www.anandinternationalschool.com/school-managing-committee.php</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="http://www.anandinternationalschool.com/parents-teachers-association.php">http://www.anandinternationalschool.com/parents-teachers-association.php</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	<a href="http://www.anandinternationalschool.com/three-year-result.php">http://www.anandinternationalschool.com/three-year-result.php</a>

## D : STAFF (TEACHING) :

SL No.	INFORMATION	DETAILS
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1	PRINCIPAL	BIRENDRA KUMAR
2	TOTAL NO. OF TEACHERS	32
	PGT	0
	TGT	18
	PRT	8
3	TEACHERS SECTION RATIO	1:1.5
4	DETAILS OF SPECIAL EDUCATOR	01
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	01

RESULT CLASS: X

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2022	110	108	98.1	

RESULT CLASS: XII

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1					

E : SCHOOL INFRASTRUCTURE:

SL No.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	4640
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	28 & 48
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	6 & 56
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	5
6	NO. OF BOYS TOILETS	5
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://youtu.be/fBEFzMeP2ow">https://youtu.be/fBEFzMeP2ow</a>